

tidewater camera club

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President's Comments

I hope everyone is enjoying the Fall, and I hope you have been enjoying our Speakers. And I hope you have been out and about capturing images and sharing and talking about your results.

And how about those competition themes? Last year's Advisory Committee sure gave us some challenges. I encourage all of us to rise to them, stretch ourselves with skill and imagination, and take some great photos, or at least ones we really like.

I mean, we've got the beauties of Fall, and the First Friday Art Walk, and the Chesapeake Bay Maritime Museum OysterFest, and the Waterfowl Festival, and . . .

Speaker Meeting

Our next Speaker Meeting is Monday, November 7, when TCC Vice-President David Blecman will present “***Post-Processing the Perfect Moment.***” During this talk and demonstration, you will learn how to prepare for and be ready to capture the perfect moment, and how to take those raw captures and process them into impressive photographs.

Competition Deadline & Theme Discussion

Our November photo competition has the theme “**Patterns Created by Light Passing Through an Object.**” All images must be captured after January 1, 2018. The judge will be our friend and former member, Graham Scott Taylor who has judged a number of times before.

This assignment is to concentrate on the light pattern including only as much of the environment as needed for composition or context. The main object - light source and the object producing the pattern cannot be the subject - and the resulting pattern or parts of the pattern must be the subject seen in the frame.

Ideas include the pattern on a wall, table or floor of light shining through colored glass, like a vase or a gamed glass window; the pattern on the ground or a wall of sun light passing / shining through the leaves of a tree; light through stained glass windows. A pattern like refraction or diffraction is in theme as long as the object producing the pattern (e.g., a prism, a drop of water) is present in a very limited way (e.g., the edge of the prism, a macro of the "content" not the edges of the drop of water). ***In all cases, the subject should be the resultant pattern created and not the object itself.***

If you wish to enter, and I encourage you to, remember the procedure:

- Digital submissions must be sized to a maximum of 1024 pixels wide and 683 pixels high, and saved in the jpeg (.jpg) format with a file size no larger than 350k.
 - Please name your jpg files as follows: Image Title (with each word separated by a underscore) Member ID Number (underscore) Section (dot) jpg For Example: wye_oak_123_b.jpg
 - If you are a paid up TCC member you may **submit one or two images by 11:45 PM Wednesday November 6** to digitalsubmit@tidewatercameraclub.org
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Exhibits

Hill Center Galleries Regional Juried Show – Call for Entries.

Open only to Washington DC, Maryland, and Virginia Artists, original hanging work in any medium will be considered. There is no theme for this show – all works that meet the requirements will be considered.

Call Deadline: Wednesday, December 11, 2019

Exhibition Dates: February 5 – April 18, 2020

The Exhibition will be juried by Myrtis Bedolla, owner of Galerie Myrtis, Baltimore, MD

Three cash prizes and five Honorable Mention awards will be made. First place \$1,000; Second Place \$750, Third Place \$500.

For more details and to enter go to <https://www.hillcenterdc.org/call-for-entries/>

Outings & Shoots

- **Call for photographers for Christmas in St. Michaels!**

The organizers of Christmas in St. Michaels have asked TCC and its members to photograph the events once again. The photographs will be used to generate a book of the festivities, as well as to have available recent photos for submission to various publications. There is no monetary compensation, but photographers will be acknowledged.

There are a wide range of events to photograph, beginning with the first look at the submitted gingerbread houses and awards at the Gingerbread House Cocktail Party on Saturday, December 7th from 5-7. The remaining events, including the Tour of Homes decorated for the holidays, take place throughout the day on Friday, Saturday and Sunday December 13th, 14th and 15th.

To find out more about Christmas in St. Michaels visit

<https://christmasinstmichaels.org> We are working with the organizers to sort out the details and their expectations. If you are interested, in general or in shooting a particular event, or have any questions, contact Mark Nelson

president@tidewatercameraclub.org

- Norm Bell, Joe Soares and Mark Nelson are meeting this week to iron out the logistics for the **Landscape and Wildlife SIGs**. To all of you who expressed an interest, stay tuned.

Workshops & Other Events

- Positive Negatives is hosting the January **2020 Supreme Cuba Cultural Photography Workshop** from Jan 21-29, 2020. There are several Tidewater members going on this workshop. Details are listed here: www.posneg.com/cuba
- **Canvas Print Workshop- From Image capture to final Wrap** Proposed Two hour workshop exploring what it takes to produce

a successful canvas print. Steve Lingeman and Jack Upchurch will discuss image quality, focus, image size, resolution, grain and even subject matter relative to printing on canvas.

Live demonstration of wrapping a canvas and discussion of sizing, procedures and materials to assure a quality end result.

Steve has availability in March, depending on member interest, we will schedule a Saturday time slot. Please [click the link](#) to indicate your interest.

Kudos to TCC Members

- **Ned Egan's** "*Shore Boys*" was juried into SMALL WONDERS, a Maryland Federation of Art exhibition at Circle Gallery in Annapolis from December 4 through 31. Ned's image is #25 at the following link <http://mdfedart.com/mfaentry/artistgallery.php?event=165>. Reception at the Gallery is December 6, at 7 pm.
- **Carol Ward** had 2 photos accepted in the MFA Juried competition Water Works. My photos "*Darlene*" and "*OSV Sunrise*" are on display in the online Curve Gallery until Nov 30th. And Carol's print "*Clouds Over The Lighthouse*" was accepted in their gallery and is currently on display at the Rehoboth City Hall.

- **Bill McDonnell and Graham Slaughter** entered a number of images to the Dorchester Center for the Arts Annual Community Photography & Digital Arts Exhibit & Competition, with the following results:
 - 1st Place: Professional - Graham Slaughter - *"Tiger Lily"*
 - 1st Place: Amateur - Bill McDonnell - *"Long Rows"*
 - Special Merit (Use of Light): Graham Slaughter - *"Harvest Moon"*
 - People's Choice: Bill McDonnell - *"Long Rows"*
 - Honorable Mention - Bill McDonnell - *"Icy Star - Long Wharf"*

The exhibited photos can be seen through October.

- **David Blecman's** *"Peabody Staircase"* and **Mark Nelson's** *"Under the Capitol Dome"* were selected as TCC's representative images in the Maryland Photography Alliance Traveling Gallery

Equipment & Materials For Sale

- Bill McDonnell is offering the following photographic equipment for sale:
 - **Nikon Speedlight SB-600 Flash.** Excellent Condition; without original packaging or stand. \$59
 - **Logan Simplex 750 Mat Cutter.** Older model but like new. \$99
 - **Dell Computer** with upgraded NVIDIA graphics card and 27" monitor. Excellent for large pixel images. \$300
 - **Spyder 4 Color Monitor Calibrator.** \$49

Contact Bill at 410-221-6234 or Wdmcdonnell @comcast.net

- Via MPA and the Harford County Photography Club, Wayne Carlin is selling **Epson Stylus Pro 9900 Large Format Photographic printer**. It is very large, and needs a pickup truck to get it. Purchased a few years ago from Les Picker and unfortunately barely used it. Gives you an idea of how well it has been maintained throughout its lifetime. There are a few inks that are low, but not completely out. I also have a box of some replacement inks and an extra Maintenance tank (the installed maintenance tank is new). I also have some Fine Art Paper available. I would like to get \$750 for the printer/inks/paper. The ink cartridges alone are worth over \$100 each. See pictures here: https://drive.google.com/drive/folders/1TdZHP7Ag--JrVGqX-7_9ZLMsFwJvINco?usp=sharing

Wayne Camlin
410-446-5935

Club Officer Contacts –

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[David Blecman- Vice President](#)
[Rose Poling - Secretary](#)
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